

DEBT: THE FIRST 5,000 YEARS BY DAVID GRAEBER – READING GROUP PART 6 CHAT

- 00:07:01 Christian Walter: sry, but violence in general ist very much natural, I fear :)
- 00:22:26 Barbara Gabriella Renzi: What is the difference between honor and respect?
- 00:23:13 Christian Walter: respect ist what you get, if you have Honor you would expect respect . ??
- 00:24:15 Barbara Gabriella Renzi: Thank you!
- 00:24:16 Michael Reinsborough: page 171 has remarks on two different contradictory meanings of honor
- 00:26:56 nika dubrovsky: And another question about the different ways that fetishes can be regarded as money, or they can be regarded as laws. It turns out anything that goes from a condition of social relations that cannot be measured to something that can be measured and fixed forever.
- 00:28:08 bob spires: Perhaps respect can be interpersonal between 2 individuals, and Honor requires a broader social structure and a broader audience to agree to its parameters?
- 00:28:37 bob spires: Having taught public school/adolescents, respect (or lack thereof) was the cause of many of fight in the school hallways
- 00:30:13 Mark Fuller: can respect be 'measured' as honor can?
- 00:31:14 nika dubrovsky: Respect can be measured, but it can be rearrange too
- 00:31:21 bob spires: Perhaps the bureaucracies are attempting to quantify the fetish (forever unable to fully encapsulate it)
- 00:31:26 nika dubrovsky: You can lose it by definition
- 00:31:30 Barbara Gabriella Renzi: thank you
- 00:32:34 Barbara Gabriella Renzi: so there is honor without respect, there are not one part of the other.
- 00:32:42 Laure Cast: Related to freedom, I found it interesting how the notions of how property came to be defined is necessarily enmeshed with the need to justify slavery, which also has to do with how the US system of laws articulates & protects property
- 00:34:01 bob spires: Yes Orlando Patterson's Slavery and Social Death (which he cites in Debt in this section) goes into great detail to tie Roman law and Slavery in the Americas
- 00:37:31 Mehdi Chowdhury: Sorry, I need to leave now. Thanks.
- 00:44:19 Michael Reinsborough: page 167 is writing at bottom of page "All societies based on slavery tend to be marked by this double consciousness: the awareness that the highest things one has to strive for are also, ultimately wrong; but the same time the feeling that this is simply the nature of reality
- 00:44:56 Michael Reinsborough: This might help think about defining laws but saying 'not' this
- 00:45:33 Laure Cast: Unlike in our actual world where that isn't the case 🙄😄
- 00:45:38 Michael Reinsborough: I think DuBoise also speaks of a 'double consciousness' in his writings about blacks in America

00:46:12 bob spires: Strangely similar thread to the Daughters of the Confederacy after the American civil war where wealthy women who had lost their status in the South doubled down on building monuments to the lost utopian past

00:46:37 bob spires: It all tied back to their patriarch husbands

00:48:08 Christian Walter: the value Crisis regarding prostitution when the pastoralists came for the cities and bringing their patriarchic values is to some Degree true today as well - red coutry, blue city

00:50:27 bob spires: Still going on with the weird prostitution/sex trafficking moral panic and alliance between right wing evangelicals and liberal 2nd wave feminists

00:50:35 Mark Fuller: Kelig -- are these from the Jesuit Relations

00:51:08 m a x l a w s o n: in the epic of Gilgamesh and the story of Enkidu and Ishtar. female and devotional. for you Bob

00:51:25 bob spires: thanx

00:51:25 kelig puyet: there are part of it

00:51:50 Christian Walter: there seems to be an economic dimension to the values around sexuality as well, david graeber mentions that as people become economically deprived sex loses ist devine status

00:55:09 Mark Fuller: thanks, Kelig

00:57:31 tschatteman: on p. 201 is: Roman elites figured out that a free peasantry means a more effective army, more conquests. So better to give them some limited popular representation, some fruits of social welfare.

Sounds still an acurate description of our democracy, no?

00:57:32 steven greenspan: can you place the link in the chat

00:58:48 Mark Fuller: Yes, thanks, Tom

00:59:56 Laure Cast: thanks for hosting this!

01:04:37 bob spires: Enjoyed hearing all of these interesting thoughts

01:05:06 tschatteman: Even Avatar 2

01:05:09 m a x l a w s o n: thanks everyone, thought serum on anabolic steroids really enjoyed

01:05:25 Mark Fuller: very true, Christian

01:06:30 kelig puyet: Thank you !

01:07:00 Mark Fuller: Thank you for all the interesting points all

01:07:12 nika dubrovsky: Thank you everyone!

01:07:12 tschatteman: Thank you all